



July 22, 2026

**SUPPLEMENTAL/BID BULLETIN (SBB) NO. 2026-23**

This SBB No. 23 for Project ID No. GS-2026-26, “**Supply, Delivery, and Installation of Medical Equipment**” is issued pursuant to Section 51.4 of the Implementing Rules and Regulations of Republic Act No. 12009, (New Government Procurement Act) to clarify, modify or amend items in the Bidding Documents. Accordingly, this shall form an integral part of the Bidding Document.

| ITB Clause (BDS) |     | PARTICULARS |                                                                                                                                                                                                                                                                                                                                                                                                                        |        | AMMENDMENTS/ CLARIFICATIONS |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
|------------------|-----|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------|-----|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| FROM             |     |             |                                                                                                                                                                                                                                                                                                                                                                                                                        |        | TO                          |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| Item Nos.        | Qty | Unit        | LOT 3 P.R. NO. 488 (HEALTH SERVICES)                                                                                                                                                                                                                                                                                                                                                                                   | Amount | Item Nos.                   | Qty | Unit | LOT 3 P.R. NO. 488 (HEALTH SERVICES)                                                                                                                                                                                                                                                                                                                                                                                      | Amount |
| 2                | 1   | Unit        | AUTOCLAVE, Input power: AC110V, 60+1Hz, AC220V, 50+1Hz, Chamber: 18 liters, Machine size: (L) 58cmx (W) 39cmx (H) 36c, Power: 900VA (W), Sterilization Temp/Time: 25 Minutes/121C, 6 Minutes/134C, Safety: Main Board Protection, Door Safety Switch, Temperature Overload, Protection Switch, Safety Valve. With available technician in Bukidnon for preventive maintenance). 3 years warranty on parts and services |        | 2                           | 1   | Unit | AUTOCLAVE, Input power: AC110V, 60+1Hz, AC220V, 50+1Hz, Chamber: 18 liters, Machine size: (L) 58cmx (W) 39cmx (H) 36c, Power: 900VA (W), Sterilization Temp/Time: 25 Minutes/121C, 6 Minutes/134C, Safety: Main Board Protection, Door Safety Switch, Temperature Overload, Protection Switch, Safety Valve, with available technician as per request for preventive maintenance). 3 years warranty on parts and services |        |
|                  |     |             | LOT 7 P.R. NO. 365 CVM                                                                                                                                                                                                                                                                                                                                                                                                 |        |                             |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                           |        |

|   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|---|---|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|---|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | 1 | unit | Veterinary Chemistry Analyzer fully automated for total health check for multiple animal species, minimum 1 year warranty for parts & labor, with calibration services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 1 | 1 | unit | Veterinary Chemistry Analyzer fully automated for total health check for multiple animal species, minimum 1 year warranty for parts & labor, with calibration services.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|   |   |      | <b>LOT 7 P.R. NO. 489<br/>(HEALTH SERVICES)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 1 | 1 | unit | 1 1 unit<br>Fully Automated Chemistry Analyzer Specifications: Open-system, throughout at least 120 test per hour, True random access, Stat or Emergency Capable, with at least 50 positions, 30 reagents positions 20 reagents positions can store more than 200 assay. Methods, Automatic washing system for cuvettes, on board cooling system for longer stability Sample Type: Whole Blood, Plasma, Serum, Urine. Made in USA, Europe or Japan, Technician must be available 3 days from request. Must have Mindanao presence, for warranty and after sales support who are readily available when needed. TERMS AND CONDITIONS 1. Supply and provide maintenance, service, repair and spare parts free of charge/cost |  | 1 | 1 | unit | Fully Automated Chemistry Analyzer Specifications: Open-system, throughout at least 120 test per hour, True random access, Stat or Emergency Capable, with at least 50 positions, 30 reagents positions 20 reagents positions can store more than 200 assay. Methods, Automatic washing system for cuvettes, on board cooling system for longer stability Sample Type: Whole Blood, Plasma, Serum, Urine.<br><br>• Technician must be available 3 days from request for after sales support<br><br>TERMS AND CONDITIONS<br><br>1. Supply and provide maintenance, service, repair and spare parts free of charge/cost throughout the |  |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
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|  |  | <p>throughout the duration</p> <p>2. Supplies shall be available for any maintenance, repair and or replacement of spareparts without further delay.</p> <p>Payment</p> <p>2 years warranty with Training of medtech.</p> <p>Calibration is required.</p> <p>Scheme:</p> <p>* 1st payment: (2025) 500,000.00, one mo. After delivery</p> <p>* 2nd payment (2026) 1,000,000.00. One year thereafter.</p> <p>* full payment (2027: 1,000,000.00 after one year.</p> |  |  |  | <p>duration</p> <p>2. Supplies shall be available for any maintenance, repair and or replacement of spareparts without further delay.</p> <p>3. 3 years warranty with Training of medtech.</p> <p>4. Calibration is required</p> <p>Payment Scheme:</p> <p>* 1st payment: (2026) 500,000.00, one mo. After delivery</p> <p>* 2nd payment (2027) 1,000,000.00. One year thereafter.</p> <p>* full payment (2028: 1,000,000.00 one year after the second payment.</p> |  |
|  |  | <p>Delivery Period for all items= 45 days from NTP</p>                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  | <p>Delivery period = 90 days from receipt of the NTP</p>                                                                                                                                                                                                                                                                                                                                                                                                            |  |

For guidance and information of all concerned.

**HERMIE P. PAVA**  
BAC Chairperson for Goods and Services